# We encourage everyone to view the meeting live via YouTube.

# Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 September 6, 2023 9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items only and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

## V. ADMINISTRATIVE BUSINESS:

- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of the meeting of August 30, 2023
  - b) Approval of the minutes of the work session of August 30, 2023
  - c) Approval of the schedule for the week September 11, 2023

- d) Approval of the check register
- e) Approve and sign the OCB's
- VII. FORMAL BOARD ACTION:
- VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.
  - IX. ADDITIONAL PUBLIC COMMENT IF NEEDED
  - X. ADJOURNMENT

# WORK SESSION TO DISCUSS DRAFT JUVENILE CORRECTIONS ADVISORY BOARD FRAMEWORK

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

## Monday, September 4, 2023 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF LABOR DAY

## Tuesday, September 5, 2023

9:30 a.m. Veterans Treatment Court Opening Ceremony

• Leavenworth Justice Center, Courtroom #1

## Wednesday, September 6, 2023

9:00 a.m. Leavenworth County Commission meeting

• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, September 7, 2023

Friday, September 8, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

The Board of County Commissioners met in a regular session on Wednesday, August 30, 2023. Commissioner Kaaz, Commissioner Doug Smith, Commissioner Mike Smith, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Misty Brown, Deputy County Counselor; Connie Harmon, Council on Aging Director; John Jacobson, Planning and Zoning Director; Amy Allison, Planning and Zoning Deputy Director; Edd Hingula, Leavenworth City Commissioner; John Richmeier, Leavenworth Times

Residents: Joe Herring, John Matthews, Cindy Lynch

#### PUBLIC COMMENT:

There were no public comments.

#### **ADMINISTRATIVE BUSINESS:**

Mark Loughry presented a request from the Veteran's Day Parade Committee to assist in the cost of a portaa-potty for the parade.

It was the consensus of the Board that each Commissioner will make a donation for the cost of the porta-apotty.

Commissioner Doug Smith presented a letter from Representative Johnson regarding legislation that he plans to follow through with and inquired of the Board if any changes are needed.

Commissioner Stieben read a letter from Riverside Resources and Sparrow Clinic regarding the funding cut their organizations received.

A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, August 30, as presented.

Motion passed, 5-0.

Amy Allison presented Case Number DEV-23-109 a temporary special use permit for Whiskey Ridge Event Center.

Commissioner Kaaz opened the public hearing.

No one spoke in oppositions or in favor of the temporary special use permit.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to approve Case Number DEV-23-109 a temporary special use permit for Whiskey Ridge Event Center.

Motion passed, 5-0.

Connie Harmon requested approval of a MOU with the University of Kansas for continuing education classes for the Leisure and Learning program.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Stieben to approve the Council on Aging to enter a memorandum of agreement with the University of Kansas for continuing education classes for the Leisure and Learning program.

Motion passed, 5-0.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben that this Board recess for a closed executive meeting for the discussion of potential litigation involving the legal interests of the County as justified by K.S.A. 75-4319 (B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:00 a.m. in the meeting room of the Board. Present in the executive meeting will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Mike Stieben, Senior County Counselor, David Van Parys and County Administrator Mark Loughry and others that may be called by the Board. Motion passed, 5-0.

The Board returned to regular session at 10:00 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith that this Board recess from open session and go into a closed executive session to discuss personnel matters of non-elected personnel as justified by K.S.A. 75-4319(b)(1) and to protect the privacy interests of the persons involved and that this Board resume open session in this meeting room at 10:20 a.m. Present in the executive session will be Commissioners Jeff Culbertson, Vicky Kaaz, Doug Smith, Mike Smith, Mike Stieben and County Administrator Mark Loughry.

Motion passed, 5-0.

The Board returned to regular session at 10:20 a.m. No action was taken no decisions were made. The subject was limited to non-elected personnel.

Commissioner Mike Smith will speak to the city of Lansing about LAVTR on September 21 and will also be meeting with Representative Buehler.

Commissioner Doug Smith attended the Basehor City Council budget meeting and the Fairmount Township budget meeting.

Commissioner Stieben will hold a Property Tax Task force meeting on September 7 at the Tonganoxie Public Library. He will be traveling to Topeka today to visit the Kansas County Commissioners Association to get LAVTR on their lobbyist agenda.

Commissioner Doug Smith mentioned Senator Tyson will be in Basehor on September 16 at 10:00 a.m. at the Basehor Library.

Commissioner Kaaz attended the Centennial Bridge open house. She attended the CASA superhero fund raiser event and the LV Arts event.

Commissioner Culbertson will meet with Parkville officials about the 152 bridge and will meet with the Kansas Association of Counties legislative policy committee via Zoom to discuss LAVTR.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

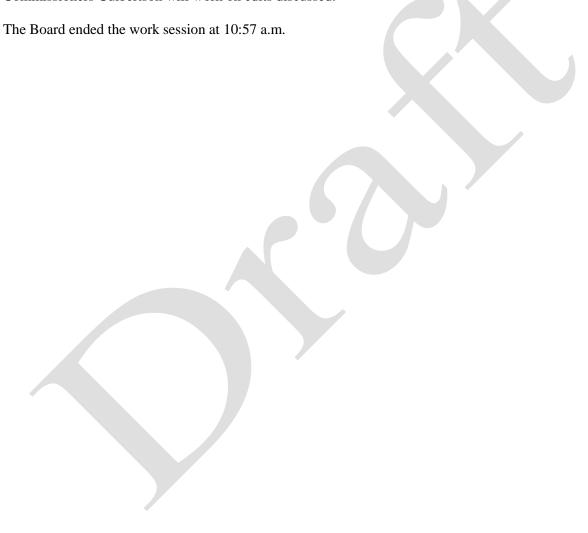
Motion passed, 5-0.

The Board adjourned at 10:27 a.m.

The Board of County Commissioners met in a work session on Wednesday, August 30, 2023. Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Kaaz, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator

The Board held a work session to discuss editing an article for the paper regarding LAVTR.

Commissioners Culbertson will work on edits discussed.



# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

| Monday, September 1 | 1 | . 2023 |
|---------------------|---|--------|
|---------------------|---|--------|

Tuesday, September 12, 2023

## Wednesday, September 13, 2023

9:00 a.m. Leavenworth County Commission meeting

• Commission Meeting Room, 300 Walnut, Leavenworth KS

# Thursday, September 14, 2023

12:00 p.m. LCDC meeting

Friday, September 15, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

TYPES OF CHECKS SELECTED: \* ALL TYPES

4465 GRONIS

GRONIS HARDWARE INC

|       |   |                                | P.O.NUMBER | CHECK#     |            |                |                                   |          |           |
|-------|---|--------------------------------|------------|------------|------------|----------------|-----------------------------------|----------|-----------|
| 4120  | ACE IMAGEWEAR                           | AAA LAUNDRY & LINEN SUPPLY CO  | 336261     | 104557 AP  | 08/31/2023 | 3-001-5-53-215 | 4013-01994 UNIFORM RENTALS - N    | 79.46    |           |
| 4120  | ACE IMAGEWEAR                           | AAA LAUNDRY & LINEN SUPPLY CO  | 336261     | 104557 AP  | 08/31/2023 | 3-001-5-53-215 | 4013-01994 UNIFORM RENTALS - N    | 82.79    |           |
| 4120  | ACE IMAGEWEAR                           | AAA LAUNDRY & LINEN SUPPLY CO  | 336261     | 104557 AP  | 08/31/2023 | 3-001-5-53-215 | 4013-01994 UNIFORM RENTALS - N    | 82.79    |           |
| 4120  | ACE IMAGEWEAR                           | AAA LAUNDRY & LINEN SUPPLY CO  | 336261     | 104557 AP  | 08/31/2023 | 3-001-5-53-215 | 4013-01994 UNIFORM RENTALS - N    | 82.79    |           |
| 4120  | ACE IMAGEWEAR                           | AAA LAUNDRY & LINEN SUPPLY CO  | 336261     | 104557 AP  | 08/31/2023 | 3-001-5-53-215 | 4013-01994 UNIFORM RENTALS - N    | 82.79    |           |
| 4120  | ACL TRACEWEAK                           | AAA BAONDKI & BINDN BOITBI CO  | 550201     | 104337 AI  | 00/31/2023 | 3 001 3 33 213 | *** VENDOR 4120 TOTAL             | 02.75    | 410.62    |
| 20588 | ADVANTAGE                               | ADVANTAGE PRINTING             | 336262     | 104558 AP  | 08/31/2023 | 3-001-5-11-307 | CO ATTORNEY ACCT 258 BUSINESS     | 95.00    | 410.02    |
| 20588 | ADVANTAGE                               | ADVANTAGE PRINTING             | 336262     | 104558 AP  | 08/31/2023 | 3-001-5-11-307 | CO ATTORNEY ACCT 258 BUSINESS     | 95.00    |           |
| 20588 | ADVANTAGE                               | ADVANTAGE PRINTING             | 336262     | 104558 AP  | 08/31/2023 | 3-001-5-11-307 | CO ATTORNEY ACCT 258 BUSINESS     | 95.00    |           |
| 20000 | 110 (1111111111111111111111111111111111 | 120121102 111211210            | 330202     | 101000 111 | 00/01/2020 | 5 001 5 11 507 | *** VENDOR 20588 TOTAL            | 33.00    | 285.00    |
| 10529 | AMERICAN R                              | AMERICAN ROOFING INC           | 336263     | 104559 AP  | 08/31/2023 | 3-001-5-31-290 | COURTHOUSE ATRIUM-REPAIR LEAKS    | 1,585.00 | 200.00    |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-07-362 | SHERIFF ACCT 1106763 CREDIT ME    | 182.38-  |           |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-18-301 | 3773122 CABLES                    | 1,226.50 |           |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-18-301 | 3773122 CABLES                    | 544.06   |           |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-18-301 | 3773122 CABLES                    | 165.15   |           |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-18-301 | 3773122 CABLES                    | 1,385.00 |           |
| 24545 | CDW GOVERN                              | CDW GOVERNMENT INC             | 336265     | 104561 AP  | 08/31/2023 | 3-001-5-18-301 | 3773122 CORRECTION TO CK 10450    | .30-     |           |
|       |   |                                |            |            | ,,         |                | *** VENDOR 24545 TOTAL            |          | 3,138.03  |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-05-215 | TONGANOXIE WATER 425 & 725 LAM    | 102.72   | ,         |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-05-215 | WASTE MGMT - EMS 9102 TRASH       | 173.12   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-05-215 | FREESTATE ELEC SVC EMS 9102       | 508.77   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-05-280 | MIDWEST MOBILE RADIO - EMS        | 228.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-05-280 | MIDWEST MOBILE RADIO - EMS        | 210.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-06-216 | AT&T MOBILITY - PLANNING - MIF    | 86.46    |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | FIRST ADVANTAGE BACKGROUND CHE    | 37.88    |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | MIDWEST MOBILE RADIO /MAINT       | 700.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | MIDWEST MOBILE RADIO /MAINT       | 175.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | MIDWEST MOBILE RADIO /MAINT       | 230.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | MIDWEST MOBILE RADIO /MAINT       | 535.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-208 | MIDWEST MOBILE RADIO FAN ASSEM    | 187.00   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-210 | AT&T LVSO 1005                    | 5,974.37 |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-210 | AT&T LVSO 1113                    | 377.62   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-210 | AT&T LVSO 5018                    | 92.46    |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-216 | CHARTER COMM: INTERNET ACCESS/E   | 74.99    |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-219 | CHARTER COMM - INTERNT ACCESS/    | 182.01   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-07-223 | FREESTATE ELEC SVC EISEN TOWER    | 448.40   |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-14-220 | TONGANOXIE WATER 425 & 725 LAM    | 52.48    |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-14-220 | FREESTATE ELEC SVC 725 LAMING     | 1,114.39 |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-18-213 | SPECTRUM, ACCESS FEES             | 2,001.41 |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-49-301 | 4IMPRINT (REFUND-PD BY CK IN E    | 601.41-  |           |
| 648   | COMMERCE BANK-COMMER                    | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP  | 08/31/2023 | 3-001-5-53-207 | WASTE MGMT - TRASH AT NOX WEED    | 101.40   |           |
|       |   |                                |            |            |            |                | *** VENDOR 648 TOTAL              |          | 12,992.07 |
| 1219  | DIST CT CLERK LV                        | CLERK OF DIST COURT-LEAV       | 336268     | 104564 AP  | 08/31/2023 | 3-001-5-11-501 | COURT COSTS - LEAV COUNTY ATTO    | 6,911.00 |           |
| 134   | EXEQTIME SYSTEMS                        | EXEQTIME SYSTEMS               | 336271     | 104567 AP  | 08/31/2023 | 3-001-5-19-204 | INK RIBBON FOR FILE STAMPS        | 222.90   |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-301 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 3.29     |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-357 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 16.29    |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-359 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 19.15    |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-359 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 9.67     |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-359 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 25.31    |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-359 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 61.52    |           |
| 4465  | GRONIS                                  | GRONIS HARDWARE INC            | 336274     | 104570 AP  | 08/31/2023 | 3-001-5-07-360 | SHERIFF/JAIL, JAIL MAINT, OFC SU  | 9.28     |           |
| 116   | CDONTC                                  | CDONIC HADDWADE INC            | 226274     | 104570 70  | 00/21/2022 | 2 001 5 07 260 | CHEDTEE / TATE TATE MATNER OF CHE | 15 04    |           |

104570 AP 08/31/2023 3-001-5-07-360

SHERIFF/JAIL, JAIL MAINT, OFC SU

15.84

336274

TYPES OF CHECKS SELECTED: \* ALL TYPES

17368 SECURITY T

SECURITY TRANSPORT SERVICES

|       |                     |                                | P.O.NUMBER | CHECK#     |            |                |                                |          |           |
|-------|---------------------|--------------------------------|------------|------------|------------|----------------|--------------------------------|----------|-----------|
|       |                     |                                |            |            |            |                |                                |          |           |
|       |                     |                                |            |            |            |                | *** VENDOR 4465 TOTAL          |          | 160.35    |
| 22605 | HINCKLEY S          | HINCKLEY SPRINGS               | 336278     | 104574 AP  | 08/31/2023 | 3-001-5-11-208 | 17137512660768 FILTRATION SYST | 44.99    |           |
| 631   | INTEGRATED OPENINGS | INTEGRATED OPENINGS SOLUTIONS  | 336280     | 104576 AP  | 08/31/2023 | 3-001-5-33-209 | 13189 CUSHING SVC CALL EXTENSI | 905.00   |           |
| 236   | INTERPRETERS        | INTERPRETERS INC               | 336281     | 104577 AP  | 08/31/2023 | 3-001-5-19-221 | DIST CT INTERPRETER 8/16/23 20 | 172.40   |           |
| 236   | INTERPRETERS        | INTERPRETERS INC               | 336281     | 104577 AP  | 08/31/2023 | 3-001-5-19-221 | DIST CT INTERPRETER 8/16/23 20 | 178.95   |           |
|       |                     |                                |            |            |            |                | *** VENDOR 236 TOTAL           |          | 351.35    |
| 8416  | IRON MOUNTAIN       | IRON MOUNTAIN INC              | 336282     | 104578 AP  | 08/31/2023 | 3-001-5-11-208 | RSVP8/STATE OF KS-LEAV CTY ATT | 26.00    |           |
| 565   | KA-COMM INC         | KA-COMM INC                    | 336283     | 104579 AP  | 08/31/2023 | 3-001-5-07-213 | LVSO 10 NEW DODGE BUILD PARTS  | 317.25   |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-301 | JAIL EXPENSE, OFFICE SUPPLY    | 30.70    |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 2,825.39 |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 5,995.00 |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 14.10    |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 25.20    |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 25.20    |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 176.88   |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-07-359 | JAIL EXPENSE, OFFICE SUPPLY    | 141.60   |           |
| 4755  | LEAV PAPER          | LEAVENWORTH PAPER AND OFFICE S | 336288     | 104584 AP  | 08/31/2023 | 3-001-5-19-301 | DIST CT CSO PRINT CARTRIDGES   | 868.07   |           |
|       |                     |                                |            |            |            |                | *** VENDOR 4755 TOTAL          |          | 10,102.14 |
| 688   | LOGICALIS INC       | LOGICALIS                      | 336289     | 104585 AP  | 08/31/2023 | 3-001-5-18-301 | COLEAV01-FREIGHT ON IN219504 & | 1,445.31 |           |
| 5749  | LOZENSKI MECHANICAL | LOZENSKI MECHANICAL INSULATION | 336290     | 104586 AP  | 08/31/2023 | 3-001-5-33-209 | COA - INSULATED 5" CHILL WATER | 675.00   |           |
| 5749  | LOZENSKI MECHANICAL | LOZENSKI MECHANICAL INSULATION | 336290     | 104586 AP  | 08/31/2023 | 3-001-5-33-209 | COA - INSULATED 5" CHILL WATER | 4,900.00 |           |
|       |                     |                                |            |            |            |                | *** VENDOR 5749 TOTAL          |          | 5,575.00  |
| 17244 | MARLOW WHI          | MARLOW WHITE UNIFORM CO        | 336291     | 104587 AP  | 08/31/2023 | 3-001-5-07-350 | SHERIFF - UNIFORM ALTERATIONS  | 25.00    |           |
| 2059  | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC  | 336292     | 104588 AP  | 08/31/2023 | 3-001-5-11-303 | OPL305_K COPIER COSTS          | 28.42    |           |
| 196   | OLSSON              | OLSSON, INC                    | 336234     | 104549 AP  | 08/29/2023 | 3-001-5-06-206 | 019-28310 PROF SERVICES THROUG | 3,441.75 |           |
| 3     | OTHER COUNTY OFFICE | GILPIN COMBINED COURTS         | 336293     | 104589 AP  | 08/31/2023 | 3-001-5-11-213 | CERTIFIED COPY OF DEPOSITION O | 21.25    |           |
| 12897 | PRICE DIGESTS       | RANDALL-REILLY, LLC            | 336296     | 104592 AP  | 08/31/2023 | 3-001-5-41-370 | BLUE BOOKS ONLINE              | 749.85   |           |
| 12897 | PRICE DIGESTS       | RANDALL-REILLY, LLC            | 336296     | 104592 AP  | 08/31/2023 | 3-001-5-41-370 | BLUE BOOKS ONLINE              | 809.85   |           |
| 12897 | PRICE DIGESTS       | RANDALL-REILLY, LLC            | 336296     | 104592 AP  | 08/31/2023 | 3-001-5-41-370 | BLUE BOOKS ONLINE              | 599.85   |           |
| 12897 | PRICE DIGESTS       | RANDALL-REILLY, LLC            | 336296     | 104592 AP  | 08/31/2023 | 3-001-5-41-370 | BLUE BOOKS ONLINE              | 328.14   |           |
| 12897 | PRICE DIGESTS       | RANDALL-REILLY, LLC            | 336296     | 104592 AP  | 08/31/2023 | 3-001-5-41-370 | BLUE BOOKS ONLINE              | 796.71   |           |
|       |                     |                                |            |            |            |                | *** VENDOR 12897 TOTAL         |          | 3,284.40  |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 328.68   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 63.56-   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 102.17   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 10.00-   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 107.17   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 10.00-   |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 82.17    |           |
| 1452  | RADIATION DETECTION | RADIATION DETECTION CO INC     | 336298     | 104594 AP  | 08/31/2023 | 3-001-5-07-208 | 75269 (3) OSL XG BADGE         | 230.68-  |           |
|       |                     |                                |            |            | , , ,      |                | *** VENDOR 1452 TOTAL          |          | 305.95    |
| 103   | RESTITUTIO          |                                |            |            |            |                |                                |          |           |
|       |                     |                                |            |            |            |                | *** VENDOR 103 TOTAL           |          | 2,302.60  |
| 17368 | SECURITY T          | SECURITY TRANSPORT SERVICES    | 336304     | 104600 AP  | 08/31/2023 | 3-001-5-07-218 | INMATE TRANSPORT CINCINNATI TO | 1,579.63 | ,         |
| 17368 | SECURITY T          | SECURITY TRANSPORT SERVICES    | 336304     | 104600 AP  |            | 3-001-5-07-218 | INMATE TRANSPORT CINCINNATI TO | 372.06   |           |
| 1,500 |                     |                                | 200001     | 101000 111 | 30,01,2023 | _ 33_ 3 3, 210 |                                | 3.2.00   |           |

warrants by vendor

104600 AP 08/31/2023 3-001-5-07-218

INMATE TRANSPORT CINCINNATI TO

24.88

336304

TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |                      |                                | P.O.NUMBER | CHECK#        |            |                |                                  |          |           |
|-------|----------------------|--------------------------------|------------|---------------|------------|----------------|----------------------------------|----------|-----------|
|       |                      |                                |            |               |            |                | *** VENDOR 17368 TOTAL           |          | 1,976.57  |
| 6148  | SHERIFF              | LEAV CO SHERIFF DEPT           | 336305     | 104601 AP     | 08/31/2023 | 3-001-5-07-211 | REIMB VEH REG, SHF EXP, PER DIEM | 26.00    | ·         |
| 6148  | SHERIFF              | LEAV CO SHERIFF DEPT           | 336305     | 104601 AP     | 08/31/2023 | 3-001-5-07-213 | REIMB VEH REG, SHF EXP, PER DIEM | 303.75   |           |
| 6148  | SHERIFF              | LEAV CO SHERIFF DEPT           | 336305     | 104601 AP     | 08/31/2023 | 3-001-5-07-360 | REIMB VEH REG, SHF EXP, PER DIEM | 20.73    |           |
|       |                      |                                |            |               |            |                | *** VENDOR 6148 TOTAL            |          | 350.48    |
| 248   | SUMMIT FOOD          | ELIOR, INC                     | 336306     | 104602 AP     | 08/31/2023 | 3-001-5-07-261 | C74100 INMATE MEALS              | 6,037.27 |           |
| 248   | SUMMIT FOOD          | ELIOR, INC                     | 336306     | 104602 AP     | 08/31/2023 | 3-001-5-07-261 | C74100 INMATE MEALS              | 5,996.59 |           |
| 248   | SUMMIT FOOD          | ELIOR, INC                     | 336306     | 104602 AP     | 08/31/2023 | 3-001-5-07-261 | C74100 INMATE MEALS              | 6,453.85 |           |
| 248   | SUMMIT FOOD          | ELIOR, INC                     | 336306     | 104602 AP     | 08/31/2023 | 3-001-5-07-261 | C74100 INMATE MEALS              | 6,395.12 |           |
| 248   | SUMMIT FOOD          | ELIOR, INC                     | 336306     | 104602 AP     | 08/31/2023 | 3-001-5-07-261 | C74100 INMATE MEALS              | 6,531.13 |           |
|       |                      |                                |            |               |            |                | *** VENDOR 248 TOTAL             |          | 31,413.96 |
| 829   | THOMSON REUTERS      | THOMSON REUTERS - WEST         | 336307     | 104603 AP     | 08/31/2023 | 3-001-5-11-210 | 1000590171 WEST INFORMATION CH   | 845.00   |           |
| 56    | TONGANOXIE MIRROR    | THE TONGANOXIE MIRROR          | 336309     | 104605 AP     | 08/31/2023 | 3-001-5-07-209 | SHERIFF - 1 YEAR SUB             | 42.00    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-01-302 | JLUY POSTAGE LEGAL/TAX SALE/BO   | 13.56    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-02-302 | JULY POSTAGE - CO CLERK, GENER   | 22.30    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-03-302 | TREASURER POSTAGE JUNE & JULY    | 49.93    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-03-302 | TREASURER POSTAGE JUNE & JULY    | 6.00     |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-05-302 | JULY POSTAGE EMS                 | 699.57   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-06-302 | JULY POTSAGE PLANNING            | 4.89     |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-07-302 | SHERIFF POSTAGE JULY             | 163.16   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-09-232 | JLUY POSTAGE LEGAL/TAX SALE/BO   | 3.39     |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-11-302 | JULY POSTAGE CO ATTY             | 834.33   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-14-302 | JULY POSTAGE - CO CLERK, GENER   | 19.56    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-19-302 | JULY POSTAGE - DIST CT           | 1,232.77 |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-28-302 | HR JULY POSTAGE                  | 87.10    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-41-302 | JULY POSTAGE                     | 163.65   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-49-302 | JULY POSTAGE - CO CLERK, GENER   | 500.79   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-001-5-53-301 | JULY POSTAGE NOX WEED            | 6.69     |           |
|       |                      |                                |            |               |            |                | *** VENDOR 575 TOTAL             |          | 3,807.69  |
| 2007  | WIRENUTS             | WIRENUTS                       | 336312     | 104608 AP     | 08/31/2023 | 3-001-5-07-363 | SVC CALL - ADMIN IT CLOSET       | 292.00   |           |
| 100   | WITNESS LIST         |                                |            |               |            |                |                                  |          |           |
|       |                      |                                |            |               |            |                | *** VENDOR 100 TOTAL             |          | 257.42    |
|       |                      |                                |            |               |            |                | TOTAL FUND 001                   |          | 92,866.50 |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP     | 08/31/2023 | 3-108-5-00-601 | MIDWEST MOBILE RADIO MAINT       | 75.00    |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP     | 08/29/2023 | 3-108-5-00-302 | HEALTH DEPT, WIC POSTAGE JULY    | 145.76   |           |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     |               |            | 3-108-5-00-606 | HEALTH DEPT, WIC POSTAGE JULY    | 163.17   |           |
|       |                      |                                |            |               |            |                | *** VENDOR 575 TOTAL             |          | 308.93    |
|       |                      |                                |            |               |            |                | TOTAL FUND 108                   |          | 383.93    |
| 24545 | CDW GOVERN           | CDW GOVERNMENT INC             | 336265     | <br>104561 AP | 08/31/2023 | 3-115-5-00-409 | 3773122 LAPTOP/SOFTWARE          | 984.01   |           |
| 24545 | CDW GOVERN           | CDW GOVERNMENT INC             | 336265     | 104561 AP     | 08/31/2023 | 3-115-5-00-409 | 3773122 LAPTOP/SOFTWARE          | 304.99   |           |
| 24545 | CDW GOVERN           | CDW GOVERNMENT INC             | 336265     | 104561 AP     |            | 3-115-5-00-409 | 37736122 CORRECT CK 103580       | .01-     |           |
|       |                      |                                |            |               |            |                |                                  |          |           |

warrants by vendor

\*\*\* VENDOR

24545 TOTAL

1,288.99

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK#

|       |                      |                                |        |           |            |                | TOTAL FUND 115                                  |           | 1,288.99 |
|-------|----------------------|--------------------------------|--------|-----------|------------|----------------|---|-----------|----------|
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-117-5-00-301 | AMAZON - STAPLER, FOLDERS FOR<br>TOTAL FUND 117 | 49.75     | 49.75    |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-123-5-00-301 | FIRSTNET - COMM CORR<br>TOTAL FUND 123          | 50.16     | 50.16    |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-126-5-00-210 | FIRSTNET - COMM CORR                            | 250.80    |          |
| 575   | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235 | 104550 AP | 08/29/2023 | 3-126-5-00-321 | JULY POSTAGE ADT COMM CORR                      | 29.25     |          |
|       |                      |                                |        |           |            |                | TOTAL FUND 126                                  |           | 280.05   |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-215 | 8-45 4013-01993 UNIFORM RENTAL                  | 237.40    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-215 | 8-45 4013-01993 UNIFORM RENTAL                  | 249.60    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-215 | 8-45 4013-01993 UNIFORM RENTAL                  | 246.33    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-215 | 8-45 4013-01993 UNIFORM RENTAL                  | 249.60    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-215 | 8-45 4013-01993 UNIFORM RENTAL                  | 249.60    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-312 | 8-45 4013-01993 UNIFORM RENTAL                  | 198.70    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-312 | 8-45 4013-01993 UNIFORM RENTAL                  | 201.25    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-312 | 8-45 4013-01993 UNIFORM RENTAL                  | 199.77    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-312 | 8-45 4013-01993 UNIFORM RENTAL                  | 201.25    |          |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 336261 | 104557 AP | 08/31/2023 | 3-133-5-00-312 | 8-45 4013-01993 UNIFORM RENTAL                  | 201.25    |          |
|       |                      |                                |        |           |            |                | *** VENDOR 4120 TOTAL                           |           | 2,234.75 |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-133-5-00-207 | 8-25 MIDWEST MOBILE RADIO - MA                  | 375.00    |          |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-133-5-00-207 | 8-25 MIDWEST MOBILE RADIO - MA                  | 10.00     |          |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-133-5-00-207 | 8-25 MIDWEST MOBILE RADIO - MA                  | 10.00     |          |
| 648   | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266 | 104562 AP | 08/31/2023 | 3-133-5-00-251 | 8-10 FREESTATE ELEC - TONGIE Q                  | 58.49     |          |
|       |                      |                                |        |           |            |                | *** VENDOR 648 TOTAL                            |           | 453.49   |
| 2693  | CUSTOM PRODUCTS CORP | CUSTOM PRODUCTS CORPORATION    | 336267 | 104563 AP | 08/31/2023 | 3-133-5-00-363 | 8-46 ACCT:LEAKS SIGN MATERIAL                   | 3,572.82  |          |
| 24441 | E EDWARDS            | E EDWARDS                      | 336269 | 104565 AP | 08/31/2023 | 3-133-5-00-364 | 8-47 130317 SAFETY BOOTS P WAG                  | 156.36    |          |
| 774   | G W VAN KEPPEL       | G W VAN KEPPEL                 | 336273 | 104569 AP | 08/31/2023 | 3-133-5-00-360 | 8-48 BP0005100 SVC CALL 14-04,                  | 964.57    |          |
| 774   | G W VAN KEPPEL       | G W VAN KEPPEL                 | 336273 | 104569 AP | 08/31/2023 | 3-133-5-00-360 | 8-48 BP0005100 SVC CALL 14-04,                  | 1,522.97  |          |
| 774   | G W VAN KEPPEL       | G W VAN KEPPEL                 | 336273 | 104569 AP | 08/31/2023 | 3-133-5-00-360 | 8-48 BP0005100 SVC CALL 14-04,                  | 283.32    |          |
| 774   | G W VAN REITEE       | O W VAN REITEE                 | 330273 | 104505 AI | 00/31/2023 | 3 133 3 00 300 | *** VENDOR 774 TOTAL                            | 203.32    | 2,770.86 |
| 434   | HAMM QUARR           | HAMM OUARRIES                  | 336275 | 104571 AP | 08/31/2023 | 3-133-5-00-361 | 8-49 300467 ROCK                                | 216.14    | 2,770.00 |
| 434   | HAMM QUARR           | HAMM QUARRIES                  | 336275 | 104571 AP | 08/31/2023 | 3-133-5-00-361 | 8-49 300467 ROCK                                | 1,533.89  |          |
| 434   | ·-                   | HAMM QUARRIES                  | 336275 | 104571 AP | 08/31/2023 | 3-133-5-00-361 | 8-49 300467 ROCK                                | 1,171.57  |          |
|       | HAMM QUARR           | HAMM QUARRIES                  | 336275 |           |            | 3-133-5-00-361 |   | 887.75    |          |
| 434   | HAMM QUARK           | HAIM QUARKIES                  | 336275 | 104571 AP | 06/31/2023 | 3-133-3-00-301 | 8-49 300467 ROCK<br>*** VENDOR 434 TOTAL        | 887.75    | 3,809.35 |
| 2621  | HERITAGE-CRYSTAL CLE | HEDITAGE ODVOTAL CLEAN LLC     | 226277 | 104572 30 | 00/21/2022 | 2 122 5 00 210 |   | 0.65 50   | 3,609.35 |
| 3621  |                      | HERITAGE-CRYSTAL CLEAN, LLC    | 336277 | 104573 AP | 08/31/2023 | 3-133-5-00-310 | 8-50 74217 DRUM MOUNTS                          | 865.59    |          |
| 191   | HOME DEPOT           | HOME DEPOT USA                 | 336279 | 104575 AP | 08/31/2023 | 3-133-5-00-214 | 8-51 1111680 ANTIBACTERIAL SOA                  | 125.12    |          |
| 19474 | KANSAS COUNTRY STORE | KANSAS COUNTRY STORE           | 336284 | 104580 AP | 08/31/2023 | 3-133-5-00-364 | SAFETY BOOTS J SEXTON                           | 133.00    |          |
| 456   | KIRBY-SMITH          | KIRBY-SMITH MACHINERY INC      | 336286 | 104582 AP | 08/31/2023 | 3-133-5-00-227 | 8-53 LEAVEOO2 BROOM RENTAL 413                  | 3,060.96  |          |
| 456   | KIRBY-SMITH          | KIRBY-SMITH MACHINERY INC      | 336286 | 104582 AP | 08/31/2023 | 3-133-5-00-227 | 8-53 LEAVE002 BROOM RENTAL 413                  | 255.96-   | 0 005 00 |
|       | I DAIL AGREST TO     | T DANIDAWADEW 3 COMPANY        | 226027 | 104505 55 | 00/01/01   | 2 122 5 22 5 5 | *** VENDOR 456 TOTAL                            | 10 000 00 | 2,805.00 |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 13,372.81 |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 10,201.69 |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 9,718.68  |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 15,843.59 |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 8,172.49  |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 13,434.91 |          |
| 1351  | LEAV ASPHALT         | LEAVENWORTH ASPHALT MATERIALS  | 336287 | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                                    | 17,574.36 |          |

warrants by vendor

LEAVENWORTH PAPER AND OFFICE S 336288

START DATE: 08/26/2023 END DATE: 08/31/2023

TYPES OF CHECKS SELECTED: \* ALL TYPES

4755 LEAV PAPER

|      |  |                                  | р О иширпло    | CHECK#    |            |                |                                |           |            |
|------|--|----------------------------------|----------------|-----------|------------|----------------|--------------------------------|-----------|------------|
|      |  |                                  | P.O.NUMBER     | CHECK#    |            |                |                                |           |            |
| 1351 | LEAV ASPHALT                             | LEAVENWORTH ASPHALT MATERIALS    | 336287         | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                   | 21,250.35 |            |
| 1351 | LEAV ASPHALT                             | LEAVENWORTH ASPHALT MATERIALS    | 336287         | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                   | 15,825.19 |            |
| 1351 | LEAV ASPHALT                             | LEAVENWORTH ASPHALT MATERIALS    | 336287         | 104583 AP | 08/31/2023 | 3-133-5-00-362 | 8-59 495 BM2                   | 14,392.29 |            |
|      |  |                                  |                |           |            |                | *** VENDOR 1351 TOTAL          |           | 139,786.36 |
| 196  | OLSSON                                   | OLSSON, INC                      | 336234         | 104549 AP | 08/29/2023 | 3-133-5-00-213 | 8-44 PROJ 019-28310 PROF SVC T | 638.00    |            |
| 1123 | POMPMIDWEST                              | POMP'S TIRE SERVICE INC          | 336294         | 104590 AP | 08/31/2023 | 3-133-5-00-309 | 8-54 1960724 TIRES             | 672.00    |            |
| 418  | PREMIER TRUCK                            | PENSKE COMMERCIAL VEHICLES US    | 336295         | 104591 AP | 08/31/2023 | 3-133-5-00-360 | 8-55 8052255000 CARRIER ASSEMB | 30.90     |            |
| 7098 | QUILL CORP                               | QUILL CORP                       | 336297         | 104593 AP | 08/31/2023 | 3-133-5-00-312 | 8-56 7295538 SHOP SUPPLIES     | 537.80    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 267.06    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 261.68    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 261.68    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 523.36    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 229.98    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 316.98    |            |
| 668  | TIREHUB                                  | TIREHUB INC                      | 336308         | 104604 AP | 08/31/2023 | 3-133-5-00-309 | 8-57 407362 TIRES              | 229.98-   |            |
|      |  |                                  |                |           |            |                | *** VENDOR 668 TOTAL           |           | 1,630.76   |
| 575  | US POSTAL SERVICE                        | US POSTAL SERVICE (QUADIENT-PO   | 336235         | 104550 AP | 08/29/2023 | 3-133-5-00-301 | 8-31 JULY POSTAGE PUBLIC WORKS | 68.75     |            |
| 1241 | VANCE BROS                               | VANCE BROS INC                   | 336311         | 104607 AP | 08/31/2023 | 3-133-5-00-303 | 8-58 437 ROAD SEAL             | 14,700.84 |            |
| 1241 | VANCE BROS                               | VANCE BROS INC                   | 336311         | 104607 AP | 08/31/2023 | 3-133-5-00-303 | 8-58 437 ROAD SEAL             | 14,687.94 |            |
| 1241 | VANCE BROS                               | VANCE BROS INC                   | 336311         | 104607 AP | 08/31/2023 | 3-133-5-00-303 | 8-58 437 ROAD SEAL             | 14,414.46 |            |
|      |  |                                  |                |           |            |                | *** VENDOR 1241 TOTAL          | ·         | 43,803.24  |
| 2669 | YESCO                                    | YESCO                            | 336313         | 104609 AP | 08/31/2023 | 3-133-5-00-207 | 8-60 REPL EX FIXTURE WITH LED/ | 436.00    | •          |
|      |  |                                  |                |           | , ,        |                | TOTAL FUND 133                 |           | 204,530.15 |
|      |  |                                  |                |           |            |                |                                |           | ·          |
| 648  | COMMERCE BANK-COMMER                     | COMMERCE BANK-COMMERCIAL CARDS   | 336266         | 104562 AP | 08/31/2023 | 3-136-5-00-206 | FIRSTNET - COMM CORR           | 50.16     |            |
| 648  | COMMERCE BANK-COMMER                     | COMMERCE BANK-COMMERCIAL CARDS   | 336266         | 104562 AP | 08/31/2023 | 3-136-5-00-226 | FIRSTNET - COMM CORR           | 50.16     |            |
| 648  | COMMERCE BANK-COMMER                     | COMMERCE BANK-COMMERCIAL CARDS   | 336266         | 104562 AP | 08/31/2023 | 3-136-5-00-246 | FIRSTNET - COMM CORR           | 100.32    |            |
|      |  |                                  |                |           |            |                | *** VENDOR 648 TOTAL           |           | 200.64     |
| 575  | US POSTAL SERVICE                        | US POSTAL SERVICE (QUADIENT-PO   | 336235         | 104550 AP | 08/29/2023 | 3-136-5-00-301 | JULY POSTAGE JUV COMM CORR     | 4.35      |            |
| 575  | US POSTAL SERVICE                        | US POSTAL SERVICE (QUADIENT-PO   | 336235         | 104550 AP | 08/29/2023 | 3-136-5-00-321 | JULY POSTAGE JUV COMM CORR     | 4.35      |            |
|      |  |                                  |                |           |            |                | *** VENDOR 575 TOTAL           |           | 8.70       |
|      |  |                                  |                |           |            |                | TOTAL FUND 136                 |           | 209.34     |
|      |  |                                  |                |           |            |                |                                |           |            |
| 4120 | ACE IMAGEWEAR                            | AAA LAUNDRY & LINEN SUPPLY CO    | 336261         | 104557 AP | 08/31/2023 | 3-137-5-00-203 | 8-10 401301993 UNIFORM RENTALS | 105.81    |            |
| 4120 | ACE IMAGEWEAR                            | AAA LAUNDRY & LINEN SUPPLY CO    | 336261         | 104557 AP | 08/31/2023 | 3-137-5-00-203 | 8-10 401301993 UNIFORM RENTALS | 105.81    |            |
| 4120 | ACE IMAGEWEAR                            | AAA LAUNDRY & LINEN SUPPLY CO    | 336261         | 104557 AP | 08/31/2023 | 3-137-5-00-203 | 8-10 401301993 UNIFORM RENTALS | 105.81    |            |
| 4120 | ACE IMAGEWEAR                            | AAA LAUNDRY & LINEN SUPPLY CO    | 336261         | 104557 AP | 08/31/2023 | 3-137-5-00-203 | 8-10 401301993 UNIFORM RENTALS | 105.81    |            |
| 4120 | ACE IMAGEWEAR                            | AAA LAUNDRY & LINEN SUPPLY CO    | 336261         | 104557 AP | 08/31/2023 | 3-137-5-00-203 | 8-10 401301993 UNIFORM RENTALS | 100.74    |            |
|      |  |                                  |                |           |            |                | *** VENDOR 4120 TOTAL          |           | 523.98     |
| 2588 | FOLEY EQUIPMENT                          | FOLEY EQUIPMENT                  | 336272         | 104568 AP | 08/31/2023 | 3-137-5-00-320 | 8-11 016993 FUEL TRANSFER PUMP | 609.53    |            |
| 434  | HAMM QUARR                               | HAMM QUARRIES                    | 336275         | 104571 AP | 08/31/2023 | 3-137-5-00-312 | 8-12 300467 ROCK               | 210.51    |            |
| 434  | HAMM QUARR                               | HAMM QUARRIES                    | 336275         | 104571 AP | 08/31/2023 | 3-137-5-00-312 | 8-12 300467 ROCK               | 2,448.79  |            |
| 434  | HAMM QUARR                               | HAMM QUARRIES                    | 336275         | 104571 AP | 08/31/2023 | 3-137-5-00-312 | 8-12 300467 ROCK               | 685.27    |            |
| 434  | HAMM QUARR                               | HAMM QUARRIES                    | 336275         | 104571 AP | 08/31/2023 | 3-137-5-00-312 | 8-12 300467 ROCK               | 3,890.61  |            |
| 434  | HAMM QUARR                               | HAMM QUARRIES                    | 336275         | 104571 AP | 08/31/2023 | 3-137-5-00-312 | 8-12 300467 ROCK               | 233.96    |            |
|      |  |                                  |                |           |            |                | *** VENDOR 434 TOTAL           |           | 7,469.14   |
|      |  |                                  |                |           |            |                | TOTAL FUND 137                 |           | 8,602.65   |
| 646  | COMMEDCE DANK COMMED                     | COMMEDICE DANK COMMEDICATE CARRE | 226266         | 104560 35 | 00/21/0002 | 2 120 5 00 005 | DIDOMNIEM COMM CODD            | 100.30    |            |
| 648  | COMMERCE BANK-COMMER                     | COMMERCE BANK-COMMERCIAL CARDS   | <i>33</i> 6∠66 | 104562 AP | υσ/31/2023 | 3-138-5-00-226 | FIRSTNET - COMM CORR           | 100.32    | 100 20     |
|      |  |                                  |                |           |            |                | TOTAL FUND 138                 |           | 100.32     |
| 4755 | יייי די | I DAMENIMODEU DADED AND OFFICE O | 226200         | 104594 35 | 00/21/2022 | 2 14E E 00 201 | CON COLORED DARED CARDOMOGE    | 207 12    |            |

104584 AP 08/31/2023 3-145-5-00-301

COA COLORED PAPER/CARDSTOCK

287.12

TYPES OF CHECKS SELECTED: \* ALL TYPES

|      |                      |                                | P.O.NUMBER | CHECK#    |            |                |   |           |            |
|------|----------------------|--------------------------------|------------|-----------|------------|----------------|---|-----------|------------|
|      |                      |                                |            |           |            |                |   |           |            |
| 575  | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP | 08/29/2023 | 3-145-5-00-302 | JULY POSTAGE CO ON AGING TOTAL FUND 145 | 190.77    | 477.89     |
| 575  | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP | 08/29/2023 | 3-146-5-00-302 | CO TREAS SPECIAL (MV) JUNE & J          | 1,860.46  |            |
| 575  | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP | 08/29/2023 | 3-146-5-00-302 | CO TREAS SPECIAL (MV) JUNE & J          | 2,572.43  |            |
|      |                      |                                |            |           |            |                | *** VENDOR 575 TOTAL                    |           | 4,432.89   |
|      |                      |                                |            |           |            |                | TOTAL FUND 146                          |           | 4,432.89   |
| 648  | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP | 08/31/2023 | 3-160-5-00-204 | HAMM JULY LANDFILL CHARGES              | 96,997.56 |            |
| 575  | US POSTAL SERVICE    | US POSTAL SERVICE (QUADIENT-PO | 336235     | 104550 AP | 08/29/2023 | 3-160-5-00-201 | JULY POSTAGE SOLID WASTE TRANS          | 30.93     |            |
|      |                      |                                |            |           |            |                | TOTAL FUND 160                          |           | 97,028.49  |
| 744  | DOEGE FARMS          | DOEGE FARMS LLC                | 336242     | 1721 AP   | 08/28/2023 | 3-171-5-05-301 | 8-7 HRRR TRACT 13 EASEMENTS, F          | 4,411.24  |            |
| 744  | DOEGE FARMS          | DOEGE FARMS LLC                | 336242     | 1721 AP   | 08/28/2023 | 3-171-5-05-301 | 8-7 HRRR TRACT 13 EASEMENTS, F          | 3,323.19  |            |
| 744  | DOEGE FARMS          | DOEGE FARMS LLC                | 336242     | 1721 AP   | 08/28/2023 | 3-171-5-05-301 | 8-7 HRRR TRACT 13 EASEMENTS, F          | 9,800.00  |            |
|      |                      |                                |            |           |            |                | *** VENDOR 744 TOTAL                    |           | 17,534.43  |
| 196  | OLSSON               | OLSSON, INC                    | 336243     | 1722 AP   | 08/28/2023 | 3-171-5-00-201 | 8-8 019-28310 PROF SVC THROUGH          | 7,436.25  |            |
|      |                      |                                |            |           |            |                | TOTAL FUND 171                          |           | 24,970.68  |
| 746  | FREEMAN, TRAVIS      | TRAVIS C FREEMAN               | 336258     | 10230 AP  | 08/30/2023 | 3-172-5-00-301 | ARPA207 3.1 CULVERT ST-60, TRA          | 1,155.91  |            |
| 746  | FREEMAN, TRAVIS      | TRAVIS C FREEMAN               | 336258     | 10230 AP  | 08/30/2023 | 3-172-5-00-301 | ARPA207 3.1 CULVERT ST-60, TRA          | 248.96    |            |
| 746  | FREEMAN, TRAVIS      | TRAVIS C FREEMAN               | 336258     | 10230 AP  | 08/30/2023 | 3-172-5-00-301 | ARPA207 3.1 CULVERT ST-60, TRA          | 1,230.00  |            |
|      |                      |                                |            |           |            |                | *** VENDOR 746 TOTAL                    |           | 2,634.87   |
| 3030 | ISG TECHNOLOGY       | ISG TECHNOLOGY                 | 336223     | 10227 AP  | 08/28/2023 | 3-172-5-00-107 | ARPA208 1.85 PROF SERVICES              | 1,162.50  |            |
| 3030 | ISG TECHNOLOGY       | ISG TECHNOLOGY                 | 336223     | 10227 AP  | 08/28/2023 | 3-172-5-00-107 | APRA209 LEAVENWORTHCO SOFTWARE          | 1,605.03  |            |
|      |                      |                                |            |           |            |                | *** VENDOR 3030 TOTAL                   |           | 2,767.53   |
| 688  | LOGICALIS INC        | LOGICALIS                      | 336224     | 10228 AP  | 08/28/2023 | 3-172-5-00-107 | APRA210 1.86 COLEAV01 SWITCHES          | 42,394.77 |            |
| 688  | LOGICALIS INC        | LOGICALIS                      | 336224     | 10228 AP  | 08/28/2023 | 3-172-5-00-107 | APRA210 1.86 COLEAV01 SWITCHES          | 1,294.10- |            |
|      |                      |                                |            |           |            |                | *** VENDOR 688 TOTAL                    |           | 41,100.67  |
| 534  | SANDS CONSTRUCTION   | SANDS CONSTRUCTION LLC         | 336259     | 10231 AP  | 08/30/2023 | 3-172-5-00-107 | ARPA211 2.3 CRISIS UNIT *FINAL          | 61,229.00 |            |
| 534  | SANDS CONSTRUCTION   | SANDS CONSTRUCTION LLC         | 336259     | 10231 AP  | 08/30/2023 | 3-172-5-00-107 | ARPA212 2.4 EXTENSION *FINAL*           | 43,380.88 |            |
|      |                      |                                |            |           |            |                | *** VENDOR 534 TOTAL                    |           | 104,609.88 |
| 743  | WAGNER, EVELYN       | EVELYN A WAGNER                | 336225     | 10229 AP  | 08/28/2023 | 3-172-5-00-301 | APRA206 3.1 CULV A-6, TR 1              | 1,283.51  |            |
| 743  | WAGNER, EVELYN       | EVELYN A WAGNER                | 336225     | 10229 AP  | 08/28/2023 | 3-172-5-00-301 | APRA206 3.1 CULV A-6, TR 1              | 853.00    |            |
| 743  | WAGNER, EVELYN       | EVELYN A WAGNER                | 336225     | 10229 AP  | 08/28/2023 | 3-172-5-00-301 | APRA206 3.1 CULV A-6, TR 1              | 8,250.00  |            |
|      |                      |                                |            |           |            |                | *** VENDOR 743 TOTAL                    |           | 10,386.51  |
|      |                      |                                |            |           |            |                | TOTAL FUND 172                          |           | 161,499.46 |
| 1737 | AT&T-CAROL STREAM IL | AT&T                           | 336264     | 104560 AP | 08/31/2023 | 3-174-5-00-210 | 913A38-0682 421 2 SERVICE TO 4          | 356.21    |            |
| 1737 | AT&T-CAROL STREAM IL | AT&T                           | 336264     | 104560 AP | 08/31/2023 | 3-174-5-00-210 | 913A38-0682 421 2 SERVICE TO 4          | 356.21    |            |
| 1737 | AT&T-CAROL STREAM IL | AT&T                           | 336264     | 104560 AP | 08/31/2023 | 3-174-5-00-210 | 913A38-0682 421 2 SERVICE TO 4          | 356.21    |            |
| 1737 | AT&T-CAROL STREAM IL | AT&T                           | 336264     | 104560 AP | 08/31/2023 | 3-174-5-00-210 | 913A38-0682 421 2 SERVICE TO 4          | 712.42    |            |
|      |                      |                                |            |           |            |                | *** VENDOR 1737 TOTAL                   |           | 1,781.05   |
| 648  | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 336266     | 104562 AP | 08/31/2023 | 3-174-5-00-210 | FREESTATE ELEC SVC EISEN TOWER          | 1,096.91  |            |
| 86   | EVERGY               | EVERGY KANSAS CENTRAL INC      | 336270     | 104566 AP | 08/31/2023 | 3-174-5-00-210 | ELEC SVC 3 TOWERS                       | 554.02    |            |
| 86   | EVERGY               | EVERGY KANSAS CENTRAL INC      | 336270     | 104566 AP | 08/31/2023 | 3-174-5-00-210 | ELEC SVC 3 TOWERS                       | 371.67    |            |
| 86   | EVERGY               | EVERGY KANSAS CENTRAL INC      | 336270     | 104566 AP | 08/31/2023 | 3-174-5-00-210 | ELEC SVC 3 TOWERS                       | 254.86    |            |
|      |                      |                                |            |           |            |                | *** VENDOR 86 TOTAL                     |           | 1,180.55   |
| 6636 | KANSAS GAS           | KANSAS GAS SERVICE             | 336285     | 104581 AP | 08/31/2023 | 3-174-5-00-210 | 510614745 2007004 82 GAS SERVI          | 63.19     |            |
|      |                      |                                |            |           |            |                | TOTAL FUND 174                          |           | 4,121.70   |

104572 AP 08/31/2023 3-210-5-00-2 SEWER DIST 1 SVC CALL 166TH ST

727.01

336276

HAYNES EQUIPMENT CO

18885 HAYNES EQU

FMWARRPTR2 LEAVENWORTH COUNTY 8/31/23 11:40:00

DCOX WARRANT REGISTER - BY FUND / VENDOR Page 7

START DATE: 08/26/2023 END DATE: 08/31/2023

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK#

TOTAL FUND 210 727.01

353 UNITED WAY UNITED WAY OF LEAVENWORTH COUN 336310 104606 AP 08/31/2023 3-510-2-00-905 EMPLOYEE CONTRIBUTIONS 29.00

353 UNITED WAY UNITED WAY OF LEAVENWORTH COUN 336310 104606 AP 08/31/2023 3-510-2-00-905 EMPLOYEE CONTRIBUTIONS 29.00

\*\*\* VENDOR 353 TOTAL 58.00

TOTAL FUND 510 58.00

TOTAL ALL CHECKS

601,677.96

FMWARRPTR2 LEAVENWORTH COUNTY 8/31/23 11:40:00
DCOX WARRANT REGISTER - BY FUND / VENDOR Page 8

START DATE: 08/26/2023 END DATE: 08/31/2023

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND SUMMARY

| GENERAL                      | 92,866.50  |
|------------------------------|------------|
| COUNTY HEALTH                | 383.93     |
| EQUIPMENT RESERVE            | 1,288.99   |
| CO CLERK TECHNOLOGY          | 49.75      |
| JUVENILE CRIME PREVENTION    | 50.16      |
| COMM CORR ADULT              | 280.05     |
| ROAD & BRIDGE                | 204,530.15 |
| COMM CORR JUVENILE           | 209.34     |
| LOCAL SERVICE ROAD & BRIDGE  | 8,602.65   |
| JUV INTAKE & ASSESSMENT      | 100.32     |
| COUNCIL ON AGING             | 477.89     |
| COUNTY TREASURER SPECIAL     | 4,432.89   |
| SOLID WASTE MANAGEMENT       | 97,028.49  |
| S TAX CAP RD PROJ: BONDS     | 24,970.68  |
| AMERICAN RECOVERY PLAN       | 161,499.46 |
| 911                          | 4,121.70   |
| SEWER DISTRICT 1: HIGH CREST | 727.01     |
| PAYROLL CLEARING             | 58.00      |
|                              |            |
| TOTAL ALL FUNDS              | 601,677.96 |

Consent Agenda 9-6-2023 Checks 8/26 - 8/31

# WORK SESSION MATERIAL ONLY

# Juvenile Corrections Advisory Board Formation Term Sheet

**Purpose:** With Leavenworth County's withdrawal from the joint JCAB, a new Leavenworth County JCAB must be formed in accordance with state statute. The framework of the new JCAB is set forth below for review and consideration.

# Section 1. Establishment of Juvenile Corrections Advisory Board.

There is hereby created the Leavenworth County Juvenile Corrections Advisory Board, (hereinafter referred to as "JCAB").

# Section 2. Purpose and Duties.

The JCAB shall:

- (a) Annually consider the availability of treatment programs, programs creating alternatives to incarceration for juvenile offenders, mental health treatment, and the development of risk assessment tools, if they do not currently exist, for use in determining pretrial release and probation supervision levels.
- (b) Report to the Kansas department of corrections and the Kansas Juvenile Justice oversight committee by October 1 of each year detailing the costs of programs needed in the 1<sup>st</sup> Judicial District to reduce the out-of-home placement of juvenile offenders and improve the rate of recidivism of juvenile offenders in such judicial district.
- (c) Adhere to the goals of the juvenile justice code as provided in K.S.A. 38-2301, and amendments thereto and coordinate with the Kansas juvenile justice oversight committee created in K.S.A. 75-52,161.
- (d) Actively patriciate in the continuing formulation of the comprehensive plan for the development, implementation, and operation of juvenile correctional services as described in K.S.A. 75-7038 and amendments thereto.
- (e) Make formal recommendations to the Leavenworth County Board of Commissioners at least annually concerning the comprehensive plan and its implementation and continuing operation.
- (f) Advise the Leavenworth County Board of Commissioners on any and all matters touching upon juvenile corrections.

# Section 3. Composition of the JCAB.

The JACAB shall be composed of members appointed as follows:

- (a) Members shall assume positions on the JCAB pursuant to statutory requirements of K.S.A. 75-7044 and amendments thereto as follows:
  - (1) The Sheriff or the Sheriff's designated representative;
  - (2) The Chief of Police of Leavenworth, Kansas, or the Chief of Police's designated representative;
  - (3) The County Attorney or the County Attorney's designated representative;
  - (4) A District Court Judge assigned to the juvenile court docket appointed by the Administrative Judge of the 1<sup>st</sup> Judicial District;
  - (5) An education professional appointed by the Leavenworth County Board of County Commissioners;
  - (6) A court Services officer designated by the judge of the 1<sup>st</sup> Judicial District who is assigned the juvenile court docket or the judge who is assigned most juvenile court cases;
  - (7) The executive director of the community mental health center or such director's designated representative;
  - (8) As the governing body for the county, the Leavenworth County Board of Commissioners shall appoint three (3) members to the Board;
  - (9) The City of Leavenworth, Kansas shall be invited to designate three representatives to the JCAB. If the City fails to designate such representative(s), the Leavenworth County Board Commissioners may appoint representative(s) to fill such position;
  - (10) A juvenile defense representative that is a practicing juvenile defense attorney in the judicial district and selected by the judge of the 1<sup>st</sup> Judicial District who is assigned the juvenile court docket.
- (b) If possible, JCAB members appointed by the Leavenworth County Board of Commissioners in accordance with (a)(1)(H) through (a)(1)(K) above shall be representatives of one or more of the following:
  - (1) Public or private social services agencies;
  - (2) Ex-offenders;
  - (3) The health care professions; and
  - (4) The general public.

(c) At least two members of the JCAB shall be representative of ethnic minorities and no more than 2/3 of the members of the JCAB shall be members of the same gender.

## Section 4. Term and Vacancies.

- (a) The term of the JCAB members shall be for three years or until their successors are appointed and qualified.
- (b) All vacancies on the Board shall be filled for the unexpired term in the manner that the position was originally filled.

# Section 5. Proceedings and Records Opens; Votes Recorded.

- (a) All proceedings of the JCAB and any committee or subcommittee of the JCAB shall be open to the public pursuant to K.S.A. 75-7045 and any amendments thereto.
- (b) All votes of members of the JCAB shall be recorded and shall become matters of public record.
- (c) All other records of the Board shall be open to public inspection pursuant to K.S.A. 45-215 et seq., the Kansas Open Records Acts, unless disclosure is or may be restricted under state or federal law.

# Section 6. Meeting Quorum; Voting; Proxies; Attendance.

- (a) The JCAB shall hold regular meetings at a time and place to be determined by the JCAB. Additional and special meetings may be called by the Chair at any time. Notice of additional or special meetings, either oral or written shall be given to each JCAB meeting at least 48 hours before the meeting.
- (b) A quorum shall be 8 members of the JCAB. A quorum must be present at any meeting at which official JCAB action is taken.
- (c) The JCAB may act only by a vote of a majority of the members present at a meeting at which a quorum exists.
- (d) Each member of the JCAB, in writing, may designate a proxy who may attend meetings and cast votes in the place of the member.
- (e) If any JCAB member fails to attend two regular meetings during the State fiscal year and fails to send a proxy to such meetings, the Chair will consult with the JCAB member in writing as to the JCAB member's intention to continue in the position. If any JCAB member fails to attend three regular meetings in a State fiscal year and fails

to send a proxy for such meetings, the JCAB member will be deemed to have forfeited his or her position. Such position will be filled under Section 4

# Section 7. Officers.

The Board shall elect its own officers.

# **Section 8. Effective Date.**

The JCAB will go into effect from and after October 1, 2023 and shall remain in effect until future action is taken by the Leavenworth County Board of Commissioners.

